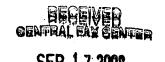
PAGE 1/3 " RCVD AT 917/2008 8:56:28 AM [Eastern Daylight Time] " SVR:USPTO-EFXRF-6/38 " DNIS:2738300 " CSID:1 609 409 6035 " DURATION (mm-ss):01-16

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FACSIMILE TRANSMITTAL SHEET FROM: United States Patent & Trademark Office COMPANY: DATE: 9/17/2008 TOTAL NO. OF PAGES, INCLUDING COVER: FAX NUMBER: 571-273-8300 SENDER'S REFERENCE NUMBER: PHONE NUMBER: P-71804-1 YOUR REFERENCE NUMBER: RE: US Patent Application Ser. No. 10/553,701 ☐ PLEASE REPLY ☐ PLEASE RECYCLE URGENT for review ☐ PLEASE COMMENT

For the attention of Examiner Jacob Ackun, GAU 3728

NOTES/COMMENTS:

OK TO ENTER: /J.A./

[STREET ADDRESS], [CITY, ST ZIP CODE]

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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SEP 17,2008

IN RE APPLICATION OF: James SCHROEDER

GROUP ART UNIT: 3728 EXAMINER: Jacob Ackun

SERIAL NO.: 10/553,701 ATTORNEY DOCKET NO.: P-71804-1

FILED: October 17, 2005

INT'L APP. NO.: PCT/US04/29754 FILED: September 13, 2004

FOR: Holder to Facilitate the Signing and Storage of Collectible Baseballs and Other Sports Memorabilia

# AMENDMENT AFTER ALLOWANCE PURSUANT TO 37 CFR 1.312

**BY FACSIMILE:** 571-273-8300

SIR:

By instruction delivered via a telephone interview with the primary examiner on September 16, 2008 regarding the above-referenced application for patent, the Applicant submits herein an amendment after allowance, pursuant to 37 CFR 1.312.

### AMENDMENT

Please amend the text of claim 13 as follows:

13. The apparatus of claim [13] 12, wherein the graphical information to be provided on the apparatus is so provided from means selected from a group consisting of printing, etching, or embossing from the molded plastic of the apparatus.

### CONCLUSION

In light of the above-provided amendment, the Applicant respectfully submits that this application as amended is ready

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for publication. Should there be any further questions, this Office is respectfully requested to telephone the Applicant's undersigned representative at 973-595-6625 to arrange for a personal or telephonic interview in an effort to resolve any such questions.

## <u>AUTHORIZATION</u>

No fees are believed due for this submittal.

Respectfully submitted,

Dated: September 17, 2008

45,25

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Ph/FAX# 973-595-6625 Attorney for Applicant

OK TO ENTER: /J.A./